

ULTRAREFINED IMMERSION IN THE PROPHETIC
WORD

Series: Genesis – Transformed to Reign

Message 50

Joseph is Chosen to Govern Egypt.

Bible Reading: Genesis 41:1- 41

GENESIS
transformed
to *Reign*

This material is intended to help you practice immersion in the prophetic word in your daily living and church meetings. We highlight some points from the notes of the message given by brother Pedro Dong for you to ruminate, understand, and apply. Read each day's passage prayerfully and highlight its key words. Speak, repeat, emphasize, and proclaim the key words. The refined immersion of the word aims to make us enter the depths of the feeling of God by speaking the word to us and making us feel in our spirit what His feeling was at the moment He spoke it. Quieting ourselves, we seek what is the direction received in the immersion text and what is its admonition to us, that is, in what aspects we are at fault with the Lord. After understanding the Lord's feeling and seeking light as to what He really wants to talk to us, we must transform this feeling into our prayer, with the purpose of putting it into execution.

MONDAY

1. In Genesis 1:28, after creating man and woman, God blessed them and said to them, “Be fruitful and increase in number; fill the Earth and subdue it.” This was the Lord’s blessing and man’s responsibility. Today the Lord has brought this blessing to the church. It has the responsibility to be fruitful, multiply, and fill the Earth, in order to manifest God's government. Now it is our turn (Genesis 1:28; Matthew 28:19-20).
2. The land of Canaan was given as an inheritance to the people of Israel. However, to the church, God has granted all the Earth. He made His Son heir of all things. Since we are in Christ, we become heirs of God and co-heirs with Christ. Therefore, all the Earth is our inheritance, and it is up to us to take possession of it (Psalm 2:8; Hebrews 1:2; Romans 8:17).
3. To conquer the Earth for the Lord, the first concrete action is to lift up our eyes. Shall we lift up our eyes? We need to look to the north, the south, the east, and the west, for all the Earth has been given by God to the church. However, it is not enough to lift up our eyes; we also need to rise up and walk through the Earth. Arise! (Genesis 13:14-17).
4. “Thanks be to the Lord, the practice of seeking the word has been increasing more and more among the churches. This is very healthy, as it has been a source of blessings for us [...] As a consequence, we realize that the Lord is in need of missionaries, of workers, because the harvest is plentiful and ready for reaping ” (Matthew 9:37-38) (*Daily Food*, book 8, week 1, Monday, p. 5).

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TUESDAY

1. The Lord desires to move forward among us through the principles of the church in Philadelphia. We have little strength and are not men of great skill or vast biblical knowledge. Yet, thanks be to God, there is a living water flowing within us—the streams that flowed from the Garden of Eden. This flow will fulfill God's will (Revelation 3:8; Genesis 2:10; Ezekiel 47:9).
2. When we consider the life of Joseph, we see that the Lord needs many stewards in His house. He was prepared for this role. Today, we too are called to be good stewards of God's house and His work in the church, not by our own skill, but by the Spirit of God with us (Genesis 39:2, 23; Zechariah 4:6).
3. Today, it has become possible to witness to the Lord in every city through the cooperation of colporteurs, the TCS, and David's Mighty Men. Although we work in our rest, we cannot stop or become complacent. Until the Lord returns, we will continue to cooperate so that His will may be done (Matthew 24:14).
4. “When Christ offered Himself to God through the eternal Spirit, everything He accomplished and everything He participated in was cast into eternity, including His incarnation. Once something is cast into eternity, it can manifest itself at any moment in time” (Hebrews 9:14) (Daily Food, book 8, week 1, Tuesday, pp. 8-9).

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WEDNESDAY

1. Just like Joseph, you must bear the mark that the Lord is with you. That, when people look at your life, they perceive not only your virtues and qualities, but, above all, the presence of the Lord. This is the difference that truly matters. That everyone recognizes that God is with you and makes everything in your hands prosper (Genesis 39:2-3).
2. Joseph became a steward, an administrator, in Potiphar's house. God also has a house, and in it, administration is necessary so that everything is in order and His will is done. He raises up stewards, and you are being called and prepared to carry out this responsibility in God's house (Genesis 39:4-5; 1 Timothy 3:15; Hebrews 3:5).
3. Joseph was responsible. Can the Lord count on you? Are you someone God can trust? Even in the face of difficulties, opposition, and even humiliation, we must remain steadfast. Will we give up because of this? No. We are the "Josephs" of today. Let us be resilient and persevering, for the Lord is with us (Genesis 39:21-23; 2 Timothy 3:12).
4. "On the one hand, God does not really need human capacity, referring to the old man, the flesh. On the other hand, God needs our help, that is, the help of the "other self," who lives in resurrection, in newness of life, in the new man. This is why God needs the church as His helper" (Galatians 2:19-20) (Daily Food, book 8, week 1, Wednesday, p. 11).

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THURSDAY

1. Thanks be to the Lord, He is training us to be good stewards—people who, when given a task, faithfully carry out what needs to be done. And who grants us the wisdom to accomplish it? The Spirit, the Lord Himself, through His word. He prepares us for this (Genesis 39:21-22; 41:16).
2. In Joseph's life, we see that everything was providentially prepared by the Lord. He was betrayed and sold by his brothers, but he became a good administrator both in Potiphar's house and in prison. There, he interpreted the dreams of two of Pharaoh's officials. Everything is under divine providence; nothing in our lives happens by chance. He already has a plan established for each of us (Genesis 41:12-14).
3. Throughout everything he went through, Joseph was prepared by the Lord. The formation we possess is not discarded by God; on the contrary, He uses it, especially after going through the process of "resurrection." Everything is in His hands, and He knows how to guide every situation. The Lord desires to prepare us for higher tasks in His work. From our youth, He forms us to be useful to His purpose (Romans 8:28).
4. "If we have the humanity of Jesus, we will know how to deal with each other appropriately. Therefore, Christ tells us..." It even provides human virtues when we "ruminate" on the word, immersing ourselves in it. Thus, little by little, our humanity becomes the humanity of Christ, free from our natural coarseness" (Philippians 2:5-8; 1 Pet 2:23)(Daily Food , book 8, week 1, Thursday, pp. 12-13) .

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FRIDAY

1. Joseph had two dreams and told them to his brothers, believing that God was speaking to him through them. Later, when interpreting the dreams of Pharaoh's officials, he received discernment from God to explain them. Now, the time had come to interpret Pharaoh's own dream. Faced with such a great responsibility, Joseph could be secure, for from his youth he had walked with God, and the Lord had spoken to him (Genesis 41:15-16).
2. Joseph advised Pharaoh to choose a discerning and wise man to place over all the land of Egypt. This man would be the general administrator. Similarly, God continues to raise up stewards in His house. The apostle Paul received this charge: he was entrusted with the stewardship of the unsearchable riches of Christ (Genesis 41:33, 37-39; Ephesians 3:2, 8).
3. In the church, the chief steward, responsible for the administration of God's house, has as his central charge the Word. This Word does not proceed from himself, but from the Lord, the owner of the house. In Numbers 12, we see that God raised up several prophets, but Moses was established as the main one responsible in His house (Numbers 12:6-8; Gal 1:11-12).
4. "Everything, in fact, originates in the word, with our hearing of faith and with our believing in the word. Abraham had the hearing of faith and believed in Him who gives life to the dead and calls into existence the things that do not exist (Romans 4:17-22). Our God is the God of the impossible! He is the One who raises the dead" (Galatians 3:5) (Daily Food, book 8, week 1, Friday, p. 15).

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SATURDAY

1. Hebrews 3 shows us that Christ, as the Son, and Moses, as a servant, was faithful in all of God's house. The word "all," in Greek *holos*, conveys the idea of totality, of something complete. In this sense, Joseph also told Pharaoh that a discerning and wise man was needed to take responsibility for his entire household (Genesis 41:33; Hebrews 3:5-6).
2. Joseph proposed to Pharaoh that he appoint a good administrator over Egypt. The advice pleased both Pharaoh and his officials, who acknowledged: "Could we find anyone like this man, in whom is the Spirit of God?" We too need to take a step of faith to serve the Lord, trusting that His Spirit will be with us (Genesis 41:37-38).
3. Many who seemingly had no time to serve the Lord decided to prioritize the Word, get involved in His work, and take on responsibilities. The Lord then began to open doors and provide for all their needs. As a result, they even achieved better performance and testimony in their professional activities. Let us trust in the Lord! (Psalm 127:2; Matthew 6:33).
1. "Just like Abraham, we have a responsibility to set our children and grandchildren on the right path. It is up to you to guide them well. It is because of God's miracle that our teenagers have been closely following the word, listening to it and taking notes. This, indeed, is a miracle!" (Genesis 18:17-19; Psalm 100:3) (*Daily Food* , book 8, week 1, Saturday , p. 16).

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SUNDAY

1. As servants of God, we must concern ourselves exclusively with God's economy of faith, that is, the stewardship of the riches of His word. There is no need to invent something new; what matters is receiving and practicing what the Lord transmits to us through His prophets. We must give freedom to the Holy Spirit to work (Ephesians 3:8; 1 Timothy 1:3-4).
2. Joseph needed to receive authority to fully fulfill his responsibilities. Similarly, today the Lord grants authority according to each person's role. In the church, this authority is not for oppression, but for administering the house of God. It exists to build up and care for His people (Genesis 41:41-44; 2 Corinthians 10:8; 13:10).
3. The river of the water of life continues to flow among us. This flow must intensify, for we are workers of the last hour, and it is through it that the work of God is accomplished. This river proceeds from the throne of God and of the Lamb. The throne indicates authority, and it is from there that the flow proceeds. God's authority aims to supply His life and results in edification (Revelation 22:1).
4. "It is the word of the kingdom, the preaching of the kingdom that will dictate the speed of events on Earth. [...] The more workers we have – more colporteurs, more work fronts – the faster the white horse will run, thus accelerating the events that precede the Lord's return. It is the preaching of the gospel of the kingdom that guides the other world events" (Matthew 24:14; Rev. 6:2) (Daily Food, book 8, week 1, Sunday, p. 19).

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