

ULTRAREFINED IMMERSION IN THE PROPHETIC
WORD

Series: Genesis – Transformed to Reign
Message 49
Joseph Interprets Two Dreams in Prison.
Bible Reading: Genesis 40:1-23



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MONDAY

1. We thought that God created man because He was lonely. However, from eternity, the Father and the Son lived happily and lovingly in a full relationship. On Earth—the most important place for God—He placed man, who was created in His image and likeness, with spirit and soul (Proverbs 8:30-31; Genesis 2:7).
2. God placed the tree of life in the center of the Garden of Eden. When man ate of its fruit, God would continually accompany him through the river of the water of life, placing divine elements within him. In this way, all of us, though so different from one another, would become one in Him. However, the serpent acted first and ruined everything. But God did not give up on His plan (Genesis 2:9-10; 3:1).
3. God raised up Abraham and made him a great nation, a shadow of the reality He had planned. The seed of Abraham is Christ, who would come later. When Christ came, God brought His plan to fruition. On the day of Pentecost, the church was born of the Holy Spirit. The disciples realized that the life they received by believing in Jesus had entered each of them like rivers of living water (Gal 3:16; Acts 2:3-4; John 7:38-39).
4. "We must first untangle ourselves, disconnect ourselves from the tree of the knowledge of good and evil, freeing ourselves from the power that sin exerts over natural man. The secret to getting out of this situation has already been revealed: "[...] "I thank God—through Jesus Christ our Lord! So then, with the mind I myself serve the law of God, but with the flesh the law of sin." (Romans 7:25). (Daily Food, Book 7, Week 4, Monday, pp. 57-58).

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TUESDAY

1. The early church received the living water, full of divine elements. It lived a heavenly life, full of joy, simplicity, and purity of heart, and everything prospered. The Holy Spirit had freedom to act on Earth. However, Satan changed this situation through the Judaizers. God called the apostle Paul, but the enemy again used the Judaizers to stop the flow of this river (Acts 2:42-47; 2 Timothy 1:15).
2. The apostle John tried to restore this flow, but it was stifled by leaders who sought primacy in the Lord's work out of ambition. A leadership then began without the prophetic word of the apostles, without the flow of the water of life. Only a golden line of God's work remained, flowing in very small volume. The reformation of the church in Sardis came, but this restoration was already dead-on arrival (3 John 1:9-10; Revelation 3:1).
3. God needed the church in Philadelphia: those who know that it is not by the strength of man, but by the strength of Him who holds the key of David (Rev 3:7). He has set before us an open door. We have little strength, but we keep the Word and do not deny His name. We have nothing more than this: we confess the name of the Lord, we depend on Him for life, and we keep and love the Word with reverent love (Revelation 3:8).
4. "There will always be Christians desiring to return to the practice of the law through their natural effort. For those who have already been freed and live in grace, this represents a return to slavery. Let us not be like them! Let us continue in grace, experiencing the cross and depending on the Word of the Lord." (Galatians 4:8-9) (Daily Food, Book 7, Week 4, Tuesday, p. 60).

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WEDNESDAY

1. The Lord has given us a group of teenagers who teach us a lesson of passionate love for the Word of God. The older ones still carry a lot of baggage and retain remnants of Sardis. Little by little, we are becoming aware that it is not by our strength, by accumulated biblical knowledge, nor by experiences. We depend on the flow of the water of life, which is the prophetic Word, which gives us the power for God to accomplish things (2 Peter 1:19; Isaiah 55:11).
2. We often confuse matters of the soul with those of the spirit, but the Word is able to penetrate our hearts and discern the thoughts and intentions of the heart (Hebrews 4:12; Jeremiah 17:9). The Word of God is living and effective in cleansing us from every vestige of Sardis. Thanks be to the Lord; we have been chosen for the privilege of living in this moment when the church has awakened and realized that it is not by skill or knowledge that we find eternal life. Eternal life is not found in dead Scripture, but in living water (John 5:39-40).
3. The global geopolitical situation, wars, and the exponential development of artificial intelligence show that the Lord's return is very near. The white horse that comes ahead, bringing the others, represents the preaching of the gospel of the kingdom. The gospel of the kingdom determines the end. We need to change our sense of urgency; there must be a holy desperation. We can no longer wait. Let us take seriously everything that the Lord is revealing to us: He promised to give us the whole Earth (Revelation 6:2; Matthew 24:14).
4. "Today we follow that same path: we persevere daily in the prophetic word, maintaining fellowship with one another and with each other." We feel energized when we immerse ourselves in the Word. In this environment in a time when the Spirit is given freedom, the church experiences wonders and signs: "Then fear came upon every soul, and many wonders and signs were done through the apostles." (Acts 2:43). (Daily Food, Book 7, Week 4, Wednesday, p. 61).

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THURSDAY

1. Just like Potiphar, the jailer saw that Joseph was responsible and a good administrator and trusted him. The fact that Joseph was handed over to the commander of the guard was God's providence, for in this way he was not thrown into a common prison. The chief cupbearer and the chief baker held positions of great importance, and Joseph was entrusted with their care. We should be like Joseph: faithful and willing to take responsibility for everything entrusted to us. Thus, they will perceive that the Lord is with us (Genesis 39:2-3, 20-23; 40:1-4).
2. The Lord is training us to manage God's house, the church. He has called us in this last generation and is preparing us for the final leap. We need to learn to take responsibility, each in our role, for the Lord's return. We need to learn to be faithful to the One who entrusts us with this task and, in response, do everything in the best way possible and with wisdom (Genesis 39:4, 22-23).
3. Joseph was intimate with God. As a teenager, he had two dreams and believed they were from God, even though they had not yet come true. God gave him the gift of interpreting dreams, to make it clear to Potiphar that the Lord was with him and made everything in his hands prosper; also, to the jailer and, now, before the two officials of Pharaoh (Genesis 40:8, 12, 16, 19; 41:15-16).
4. "We have died to the law; therefore, we will no longer use our natural skills to try to please the law." God. Thanks be to God; we have been freed by the cross of Christ. Whoever believes in this word has the full assurance that their skill comes from God. The only thing we have to do is believe in the Word" (Gal 2:15-17, 19) (Daily Food, Book 7, Week 4, Thursday, pp. 64-65).

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FRIDAY

1. A situation similar to that of Joseph interpreting dreams occurred with Daniel in Babylon. Daniel was considered one of the wisest and most intelligent young men. The king demanded that he be told of the dream he had had and its interpretation; otherwise, he would have all the wise men of Babylon killed, including Daniel and his friends. It was something impossible, but it happened: God revealed the dream to Daniel (Daniel 2:16-19).
2. It is God who reveals the mystery to those He chooses and in whom He trusts. We, who are of the last generation, if we wish to close this age fulfilling God's will, need to recognize that from Him comes the wisdom and power to accomplish this. The human government that has been established here on Earth will not last; it will be overthrown. The Kingdom of Heaven is the only one that will remain (Daniel 2:27-28, 45).
3. It is worthwhile to dedicate all our strength, heart, and soul. Let us instill the Word in our hearts and fight for the Kingdom of God. Those who fight for this Kingdom are called Zion in the Bible. God desires to make Christ the head over all things. We are here to do God's will (Deuteronomy 6:5-7; Ephesians 1:10).
4. "Hearing with faith is the only way for man to receive the Spirit, who works miracles. There is no other way for us to follow. Listen diligently to the words of the Lord and allow Him to perform miracles in your life and in the church where you gather! Praise be to God!" (Daily Food, Book 7, Week 4, Friday, p. 67).

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SATURDAY

1. Today, God reveals His mysteries through His prophets. God called Abraham a prophet and said that He would hide nothing from him about what He was about to do. A prophet is one through whom God reveals His mysteries. Today we can know the future and what God is about to do, not by seeking dreams, but by listening to the word of the prophets (Genesis 20:7;18:17).
2. There may be many prophets, but there is only one channel through which God speaks to His people. Miriam may have been a prophetess, and Aaron a prophet, but Moses was faithful in all of God's house, just as Christ is. This term, from the Greek "holos", represents a whole. Moses was not responsible for a segment of God's house that was added to others; he was charged with caring for the whole house as a whole (Hebrews 3:2,5).
3. Pharaoh placed Joseph in charge of all the land of Egypt. However, there were administrators for each sector. The steward is not the owner of the house, nor the origin of things; he only administers for the owner. Everything comes from the Lord. The prophet needs to go to the Lord to receive living words, like a river of living water, to transmit to the people of God (Acts 7:38-39).
4. "This allegory represents a reality that we can experience. Nothing depended on us. If there is anything good in your life, be sure: it was a gift from God to you! It is the result of grace in your life." (Eph 2:5, 8-10) (Daily Food, Book 7, Week 4, Saturday, p. 69).

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SUNDAY

1. In the New Testament, the apostles are used to speak the Word of God as living words. Paul did not speak on his own; he transmitted the revelation of Jesus Christ that he had received from God. The Christians represented by the church in Sardis are those who accumulate much knowledge and pass it on to their brothers and sisters. In Philadelphia, the faithful steward receives the living Word of God and transmits it to the brothers and sisters (Galatians 1:11-12).
2. Paul, as steward, had the responsibility of distributing God's grace to His household. He was responsible for dispensing the unfathomable riches of Christ through the Word he preached as the gospel. The prophet receives the revelation and communicates it to the brethren. In every age, God has this chief steward and his administrators (Ephesians 3:2-3, 7-9).
3. We are members of one Body. God has given each member a gift. There are many "Josephs," valiant men of David, mature and experienced co-workers. The sisters are also good stewards of God's house. We are faithful to the revelation of the Lord's Word, to the currents of the waters. Thus, we will reach the conclusion of this age. God needs the church to conclude this age. "Lord, we are here at Your disposal" (Romans 12:6-8).
4. "We are not here seeking an easy life. Our goal and commitment are to the will of God. Come what may, even in the face of death, we do not love our own lives. Moreover, this struggle is not ours, it is the Lord's" (Daily Food, Book 7, Week 4, Sunday, p. 72).

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