

ULTRAREFINED IMMERSION IN THE PROPHETIC
WORD

Series: Genesis – Transformed to Reign

Message 47

Joseph is Sold by His Brothers.

Bible Reading: Genesis 37:12-36

GENESIS
transformed
to *Reign*

This material is intended to help you practice immersion in the prophetic word in your daily living and church meetings. We highlight some points from the notes of the message given by brother Pedro Dong for you to ruminare, understand, and apply. Read each day's passage prayerfully and highlight its key words. Speak, repeat, emphasize, and proclaim the key words. The refined immersion of the word aims to make us enter the depths of the feeling of God by speaking the word to us and making us feel in our spirit what His feeling was at the moment He spoke it. Quieting ourselves, we seek what is the direction received in the immersion text and what is its admonition to us, that is, in what aspects we are at fault with the Lord. After understanding the Lord's feeling and seeking light as to what He really wants to talk to us, we must transform this feeling into our prayer, with the purpose of putting it into execution.

MONDAY

1. Joseph is the extension of Jacob, the part that God prepared to reign. Similarly, today we are being prepared to be overcomers and reign with Christ in the millennium. If we want this portion, we need to fight for the kingdom! Today the Lord matures and transforms us to reign; not so that we may have power, but to care for people. To reign means to govern and care for the things of God, which are people (Genesis 37:1-2).
2. Caring for flocks is a characteristic of those who are prepared to reign. Therefore, we need to see the importance of caring for lives. Dealing with lives is different from dealing with inanimate objects. The responsibility that parents assume for the life of a baby is forever. In the church it is the same thing. God wants us to learn to reign through caring for people (Genesis 37:1-2; Proverbs 27:23).
3. The milestone of 17 years of age is very important; until the age of 30, God prepared Joseph to be a good administrator. Similarly, among us, 17-year-olds are sent to GPC and missions, where they mature and develop the responsibility of soldiers of the Lord who fight for His kingdom. After the age of 30, they are prepared to manage well what God places in the hands of the church (Genesis 37:1-2).
4. "Christ was appointed heir of all things, and we, the church, are co-heirs with Him. We will inherit the whole Earth. Let us not remain only in the realm of promise because God wants to make a firmer covenant with us" (Galatians 3:16) (Daily Food, book 7, week 2, Monday, p. 23).

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TUESDAY

1. The account of Jacob's sons in Genesis shows us that Joseph seemed to be the most sensible among his brothers. This is very important because, from a young age, we need to be thoughtful and sensible; otherwise, the Lord will not be able to use us because of our inconstancy. Come rain or sun, we need to be constant and balanced, always ready to serve the Lord (Genesis 37:2).
2. Besides being sensible, we also need to be wise. Wisdom comes through the Word! Living in fellowship with the Lord causes us to be guided by the Word. If we walk with Him, knowing Him as a living person, we will attain wisdom. The wise person is the one who knows the heart of God (Proverbs 2:6; Colossians 3:16).
3. Joseph, who was already disliked by his brothers, had a dream that angered them even more: he dreamed that they were binding sheaves of grain in the field, and that his sheaf stood upright, while his brothers' sheaves bowed down before it. The presence of the sheaves of wheat in the dream symbolizes the coming of Christ as the grain of wheat that, upon dying, could bring life to man, generating many grains (Genesis 37:5-7; John 12:24).
4. "Therefore, all brothers and sisters are called to serve God in newness of life, in resurrection. We will produce the church life in resurrection using all the tools already available to the church. We need diligent teenagers, diligent young people and senior stewards, diligent David's Mighty Men, and diligent colporteurs in the streets. Let us take the land that God promised to give us!" (Romans 7:6) (Daily Food, book 7, week 2, Tuesday, p. 25).

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WEDNESDAY

1. God created man to reign over the Earth through divine life. For this purpose, man was blessed with fertility, in order to multiply, fill the Earth, and subdue it to God. However, with Adam's disobedience, humanity fell, and death and sin passed to all men. Thus, man's access to the tree of life was denied (Genesis 1:28; 2:9,17; 3:2-3,6-7,24).
2. "But God, who is rich in mercy, because of His great love with which He loved us, even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved)..."Christ was willing to die like a grain of wheat that, falling to the ground, produced many other grains! We are those many other grains that have obtained divine life thanks to the sacrifice of Jesus. For this reason, God's people are represented as sheaves of wheat. We are God's field, living grains of wheat, not a factory of artificial flowers (Ephesians 2:4; John 12:24).
3. We will reign with Christ in life! This is why Jesus, like a grain of wheat, died to produce many grains. However, this life must first be nourished and sanctified, and it must grow in us through immersion in the Word. Thus, we will reign in life (Romans 5:17, 21).
4. "The covenant that God made with us became a testament, as we read: "For where a testament is, there must also of necessity be the death of the testator." (Hebrews 9:16). A testament is even more important than a covenant, because it is a covenant made through the death of the testator. Christ died for us and left us a New Testament (verses 17-22)" (Hebrews 9:16-22) (Daily Food, book 7, week 2, Wednesday, p. 27).

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THURSDAY

1. Because he was a shepherd, Joseph foreshadowed Christ, the Good Shepherd. Those who do not give their lives for the sheep are the first to flee when problems and dangers arise, but the shepherd remains and gives his life for them. We do not flee from problems; when the sheep are attacked, we defend and care for them. (John 10:11-16).
2. Because he was Jacob's beloved son, Joseph represented Jesus, the Father's beloved Son. Joseph was sent to his brothers to see how they were doing, just as Jesus was sent by the Father to Earth. Joseph was hated and persecuted by his brothers, just as Jesus was, and both were sold by traitors. Later, both were also imprisoned, released (Jesus was resurrected), and enthroned with authority, becoming saviors and sustainers of life, and reigned over the Earth (Matthew 3:17; 17:5; 26:3-5, 14-16; John 6:38; 15:25).
3. The ultimate goal of God's people is to produce the male child, who will bring this age to a close and establish the kingdom of Christ on Earth. We are part of it! Therefore, we do not dwell on the difficulties, but we have the spirit of Caleb: if God gives us a promise, we take possession of it. The male child will rule and govern all nations! To govern is not to oppress the people, but to shepherd and care for them. That is what we are being prepared for today (Revelation 12:5).
4. "We do nothing in our lives without walking in His presence, without first listening to God. Then He reveals His word to us. So are the prophets: they do nothing of themselves, but walk in the presence of the Lord" (Amos 3:7). (Daily Food, book 7, week 2, Thursday, p. 31).

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FRIDAY

1. When his father asked him to go and meet his brothers, Joseph's reaction was to say, " Here I am"; the same reaction of Christ when He was sent to His brothers. We need to learn to have this good character: not to complain, but to promptly obey the Lord's commands. Joseph could very well have complained about his bad luck because of what he suffered, but he never complained. God was fulfilling a greater plan for his life. Therefore, let us not complain about bad luck, for we are being prepared to reign, and in everything the Lord will do what is best for us. (Genesis 37:13).
2. Joseph went to his brothers out of love for them and at his father's command. Similarly, Jesus is the Word made flesh, sent by the Father to save the world—not to judge it, but to save it! As the incarnate Word, He dwelt among us, full of grace and truth. He came to save His own, but His own did not receive Him (John 1:10, 14; 3:17; 1 Timothy 1:15).
3. The flesh provides consumer goods for the world, supplying it with the fleeting pleasures of sin and its treasures. We should not value these things, for the world and its desires pass away, but whoever does the will of God lives forever. This is a struggle we face: the world offers us many pleasures, but everything is vanity. It is worthwhile to choose correctly and be on the side of God's will (Hebrews 11:25-26; 1 John 2:15-17)!
4. "It is through the word that we understand the heart of the Lord. Man needs to live in the presence of God because he desperately needs His word" (Matthew 4:4) (Daily Food, book 7, week 2, Friday, p. 32).

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SATURDAY

1. Joseph, still very young, lived through a sad story, but God had prepared the best for him. In all the suffering he endured, God was preparing and perfecting him to reign. placing him where he should be, for he needed to have the experience of managing Potiphar 's household from a very young age, at 17 years old (Genesis 37:18-28, 36).
2. Just as with Joseph, Jesus' tunic was taken off, and lots were cast for it. During the crucifixion, the Roman soldiers took Jesus inside the palace (the praetorium), gathered the entire detachment, and mocked Him. In this respect, Joseph typified Christ, who suffered for us and was killed for our sake (Genesis 37:31; John 19:23-24; Mark 15:16-20).
3. In the genealogy of Jesus Christ, only five women are mentioned: Tamar, who committed incest; Rahab, a prostitute who sheltered the spies; Ruth, a Moabite woman connected to Lot's descendants; Bathsheba, who committed adultery with David; and Mary, the only virgin and pure woman on the list. This shows us that it is no use trying to hide our nature by presenting ourselves as moralists; it is better to confess that we are sinners, and the Lord will give us His grace (Matthew 1:3-6, 16).
4. "The ultimate purpose is that we may be filled with the fullness of God! The Almighty God wants to fill each one of us, but above all He desires to fill the church with all the fullness of God, for the building up of the Body of Christ" (Ephesians 3:18-19) (Daily Food, book 7, week 2, Saturday, p. 36).

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SUNDAY

1. Among Jacob's sons, Joseph was the wisest and reigned in Egypt, but it was Judah who was chosen to inherit the kingship and be part of Jesus' lineage, despite all that he had done. Therefore, let us not despise anyone: God is the One who chooses and shows mercy to whomever He wills. We must thank Him for having chosen us. We are not as good as we think, but God chose us. We need to honor this choice and fight for His kingdom.
2. God chose Judah, more specifically Zion, for royalty. Zion is the part that fights for the kingdom of God. How many children of God truly care about His kingdom? We do, and that is why we preach the gospel of the kingdom today (Psalm 78:67-69).
3. Today We share in the inheritance of Judah and will reign over the nations. This reign is about shepherding with integrity of heart. We must never become proud. Or think that we are something; rather, we must keep a pure heart, and God will entrust us with the Earth to govern. Thus, we will take all the Earth for the Lord (Psalm 78:70-72)!
4. "Let us not seek to be exalted brothers and sisters in the church; [...] As long as we are focused on our own exaltation, we will not bear fruit. Our best example is the Lord Jesus Himself: in a situation where the people wanted to exalt Him because of His many miracles, He did not exalt Himself, but assumed the attitude of a servant" (John 12:24) (Daily Food, book 7, week 2, Sunday, p. 10). 38).

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