

# REFINED IMMERSION IN THE PROPHETIC WORD

Series: Genesis – The Beginning

Message 35

Isaac is Recognized in Gerar as the One Blessed by the LORD.

Bible Reading: Genesis 26:1-35



*This material is intended to help you practice immersion in the prophetic word in your daily living and church meetings. We highlight some points from the notes of the message given by brother Pedro Dong for you to ruminate, understand, and apply. Read each day's passage prayerfully and highlight its key words. Speak, repeat, emphasize, and proclaim the key words. The refined immersion of the word aims to make us enter the depths of the feeling of God by speaking the word to us and making us feel in our spirit what His feeling was at the moment He spoke it. Quieting ourselves, we seek what is the direction received in the immersion text and what is its admonition to us, that is, in what aspects we are at fault with the Lord. After understanding the Lord's feeling and seeking light as to what He really wants to talk to us, we must transform this feeling into our prayer, with the purpose of putting it into execution.*

## MONDAY

1. We are greatly blessed by the fresh word that proceeds from the mouth of God. Through it, the Lord reveals precious principles and fundamental truths to us. However, due to religious influence, we still tend to prepare people to understand the Bible systematically, acquiring only theoretical knowledge. Over time, we have forgotten how to practice the word of the Lord in a living way (2 Corinthians 3:6).
2. When the Lord speaks to us, due to the religious influence of receiving His Word only as systematized lessons, we are prevented from receiving God's word in a living way. God's living word brings us command and an order to practice it concretely and practically. We need to learn to extract more riches from the word that we hear (Hebrews 2:1).
3. Let us be fruitful Christians for the Lord, for we were created with the blessing to bear fruit and multiply—not only in the physical sense, but also in the spiritual. Therefore, let us be like the branches of the vine that bear fruit for God. May we not only be fruitful, but also multiply throughout the Earth, so that the kingdom of God may be established here (Genesis 9:7).
4. “After the fall of man, when Adam disobeyed God by heeding the voice of Eve, who had been deceived by the serpent, God announced a struggle between kingdoms [...] The struggle between two kingdoms is between the offspring of the serpent and the offspring of the woman. The offspring of the serpent is all of fallen humanity, contaminated by the poison of sin.” (Genesis 3:15) (Daily Food, book 5, week 3, Monday, p. 40 ).

**WRITE DOWN THE LIGHT IN THE WORD, THE  
DIRECTION, AND THE ADMONITION YOU RECEIVED AS  
YOU IMMERSSED IN THE ABOVE POINTS**

**Light in the word:**

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**Personal application:**

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**Admonition/encouragement:**

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**Direction:**

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## TUESDAY

1. Through His death and resurrection, Christ heals us from barrenness. His blood frees us from the curse of barrenness, and we can bear fruit for God. We have been grafted into the true Vine, and if we listen to His living voice and remain in Him, we will bear much fruit (Isaiah 53:4-5, 11).
2. Let us abandon the old way of systematizing the Word, treating it only as theory, and let us begin to enjoy it in a living and fresh way week after week. May we extract the maximum from it, without religion or mechanisms. With living truths, we can help one another in a clear, real, and genuine way, and not through formulas or human methods (Hebrews 4:12).
3. Each week, God speaks something precious to us. What have we done with it? Have we fully enjoyed it, or have we merely fulfilled the obligation of reading the immersion and learning the "war cry"? Has the Word burned in our hearts daily? When we read it, what is our reaction? Let us turn our hearts to the Lord in a simple and pure way. Let us be fruitful! (Luke 24:32; John 15:5).
4. "Today the church is God's house: His tabernacle, His temple, His sanctuary. It is there that we have His presence. He still speaks from within the tabernacle [...] the center of God's administration, from where His command and government emanate. Therefore, as God's people, we are at His disposal, in total submission to His rule" (Psalm 84:10). (Daily Food, book 5, week 3, Tuesday, p. 43).

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**Personal application:**

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**Admonition/encouragement:**

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**Direction:**

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## WEDNESDAY

1. The Lord has chosen us and called us to be part of His church. However, our "garment" (our actions) needs to be changed, that is, justified and sanctified by the death and resurrection of Christ. Through faith in Jesus, we freely receive justification. But there is a need for a second garment. For this, we need to mature and grow in life. This occurs as more of the divine nature is added to us (Psalm 45:13-14).
2. The divine nature needs to be increasingly constituted into our being. The garment of righteousness is related to our actions: when we practice immersion, preach the gospel in a living way, and produce fruit for the Lord, we are, so to speak, embroidering our garment to be in His presence and reign with Him for a thousand years (Revelation 19:7-8).
3. Believing in the Lord does not automatically make us holy in our constitution. We need to be sanctified inwardly day by day. This process happens through the washing of water by the Word. We must be like a deer that longs for flowing waters, so that our old man may be washed away from sin and we may be filled, day by day, with the divine nature (Ephesians 5:26; Psalm 42:1).
4. "Even though our time is short and our occupations many, the Lord calls us to have a heart willing to closely follow His word. When we take that risky step to start serving, something begins to happen within us: our hearts burn, and the Lord [grants us] the time that seemed to be lacking. By serving the Lord, closely following His word, we realize that He is with us in all things" (Psalm 51:10; Hebrews 11:6) (Daily Food, book 5, week 3, Wednesday, p. 45).

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Admonition/encouragement:

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## THURSDAY

1. The word of the Lord is not systematic teaching, in which one hears, studies, and then puts to the test. It is living and effective. Therefore, we need to extract the maximum from it day by day: every spiritual principle, every lesson, and every truth of the Lord. If this does not happen, we will not know how to apply it practically in our daily lives (Jeremiah 29:13; John 4:23; Hebrews 4:12).
2. God's promise is the greatest blessing. Everything that begins with God's blessing prospers. Man, desperately needs divine blessing—not material blessings, for these are consequences of walking with God and doing His will. True blessing is granted so that man may fulfill God's will (Genesis 26:1-3).
3. Those who submit to God, do His will, and obey His Word are blessed. We need to have the same heart as Abraham, who found the true God. He possessed many earthly things, but his heart was not in them, but rather in doing God's will. He knew that everything he had was to serve the Lord. May we have the same heart! (Genesis 22:18; 26:3).
4. "Enoch walked with God; then he was no more, because God took him' (Genesis 5:24). But what does it mean to walk with God? It is to live in constant fellowship with Him, hearing His word and seeking to know what is in His heart. To walk with God is to learn what He loves, to understand His thoughts, to discern His purpose, and to align oneself with His will" (Daily Food, book 5, week 3, Thursday, p. 46)

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Personal application:

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## FRIDAY

1. We need to be willing to be useful to God, being His channels. In this way, we will have His blessing throughout our lives. Facing trials and suffering is necessary for our transformation, because much of ourselves—the old man—remains within us. However, in all these situations, God is with us (John 16:33; Isaiah 41:10; Romans 12:12).
2. Even if we think there is no way out, that there is no solution, or that it seems to be the end, God will provide deliverance. We are blessed by the Lord because we do His will. We have set our hearts to obey and serve the Lord. Therefore, let us seek the blessing! (1 Peter 5:7; Philippians 4:9).
3. If we desire God's blessing, let us obey His Word. From creation, humankind has received divine blessing in order to fulfill God's will, be useful to Him, and bear fruit. Let us not be like those who live in the world and do not produce for God. Do we desire to be fruitful and produce for God? Let us be obedient to His word (Genesis 1:28).
4. “The word of God warns us: if we live according to the flesh, we will not experience the reality of being in Christ (Ephesians 4:22). [...] we often waver: sometimes we find ourselves in Christ, sometimes we return to the old man. [...] in the flesh, we live in the reality of the old man, which is corrupted. Let us seek to enter through the only door, which is Christ, and always live in Christ, so that we may be led to the Father and be safe in His hands!” (Daily Food book 5, week 3, Friday, p. 50)

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## SATURDAY

1. We have inherited the blessing of Abraham because we are those of faith and have received the promised Spirit—God Himself. He is with us all the time, even though we are not always with Him. When we seek the Spirit through immersion and transcription in of the Word, He allows Himself to be found. In this way, we can choose whether He will be merely a guest in our hearts or the absolute Lord of our lives. What is your choice? (Romans 8:17; Galatians 3:7-9).
2. The Lord is continually with us through the Spirit, but the decision to walk with Him consistently is personal. When we walk with God, He speaks to us. We also have the promise of inheriting the whole earth; however, it is necessary to cooperate with Christ for this to happen (Psalm 2:6-8; Romans 8:16-17).
3. Abraham was obedient—he kept what the Lord commanded him in a living way, not mechanical. Therefore, let us be those who obey and keep the Word in the same way, caring for one another in love. Let us be useful people in fulfilling the Lord's will, for we deal with human lives (Genesis 26:5).
4. “The sinful nature injected by Satan into man loves death. But those who serve the Lord need to flee from it. When a negative word comes, you must not be someone who loves death. You are not like a raven. You are like a dove. Cut out of your life friendships that lead you to death, even people in your family who have been contaminated by it” (Genesis 8:7) (Daily Food, book 5, week 3, Saturday, p. 52).

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## SUNDAY

1. The deer, which is not content with stagnant water, always seeks running water, full of life. Similarly, every day we can "dig wells" and find fresh, living, and pure water in the Word. The Word is this living water that washes and sanctifies us day by day. We need it every day and we can have it by immersing ourselves in the Word (Genesis 26:22; Ephesians 5:26).
2. The enemy of God is envious of you and the divine blessing upon your life. He knows that the source of life is the pure, flowing water of the Word; therefore, he tries to fill you with natural things and material possessions so that you stop drinking from this source. Water is essential for life, and therefore, the enemy seeks to interrupt this supply in your life (John 4:14; James 3:16; Galatians 5:26).
3. Without the water of God's Word, we cannot live. The enemy's great strategy is to cut off our water supply, filling us with earthly and natural things. Beware! If you no longer value the Word, seek to renew yourself in it in order to have a pure heart to serve the Lord (Psalm 51:10; John 7:38).
4. "Even though the Earth was dry, [Noah] did not leave the ark, for he had not yet received God's command. Although logically it was already possible to leave, Noah waited for the Lord's voice. This teaches us that we should not live guided merely by logic or circumstances, but by the Word of God" (Genesis 8:16, 18) (Daily Food, book 5, week 3, Sunday, p. 54).

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