

REFINED IMMERSION IN THE PROPHETIC WORD

Series: Genesis – The Beginning

Message 29

God announces to Abraham the destruction of Sodom and Gomorrah.

Bible Reading: Genesis 18:1-33



This material is intended to help you practice immersion in the prophetic word in your daily living and church meetings. We highlight some points from the notes of the message given by brother Pedro Dong for you to ruminate, understand, and apply. Read each day's passage prayerfully and highlight its key words. Speak, repeat, emphasize, and proclaim the key words. The refined immersion of the word aims to make us enter the depths of the feeling of God by speaking the word to us and making us feel in our spirit what His feeling was at the moment He spoke it. Quieting ourselves, we seek what is the direction received in the immersion text and what is its admonition to us, that is, in what aspects we are at fault with the Lord. After understanding the Lord's feeling and seeking light as to what He really wants to talk to us, we must transform this feeling into our prayer, with the purpose of putting it into execution.

MONDAY

1. As we serve the Lord in His work, we realize that many needs still exist, for the harvest is plentiful, but the laborers are few. Therefore, we, as the church and as servants of God, need to cry out to the Lord of the harvest to send more laborers into His harvest (Matthew 9:35-38).
2. The Lord pours out His blessings upon us whenever we listen attentively to His voice. We will advance to maturity by following the direction conveyed by the word He has poured out upon us. Thus, we become servants and churches that have sufficiency in Christ to fight for the kingdom of God (Deuteronomy 28:1-2).
3. We need to change our culture on how we seek more people willing to volunteer as missionaries. We lack workers, but God works miracles! He only desires that we are engaged in this purpose. Let us "breathe" this burden and seek from the Lord more workers to serve in His harvest (Matthew 9:38; Haggai 1:7-8).
4. "The Lord has given us teenagers as a model, to show that adults can return to simplicity and love the word with reverence (Matthew 18:3). Based on this, the whole church has been energized" (Isaiah 66:2; Matthew 18:1-5) (Daily Food, book 3, week 3, Monday, p. 40).

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TUESDAY

1. God did not expect a merely passive attitude from Abram after promising him descendants and the land. In fact, after the separation from Lot, God told Abram to lift up his eyes and actively take possession of all the land (Genesis 13:14-17).
2. We all need to learn to be active in the fight for the kingdom of God. Let us lift up our eyes in order to take possession of the Earth for the Lord! Let us not be content to look only downwards, occupied only with how we will take care of our things and the Lord's work in our church or region, but let us see as God sees. We need to expand our hearts more and more to meet God's needs throughout the Earth (Genesis 13:14; 15:5).
3. The more we lift our eyes to see the vastness of the inheritance the Lord has set aside for us, the more we will take possession of the land. Our attitude today is to rise up and explore the land. The proportion of blessing and inheritance we will receive from God will be according to the extent of the land we explore (Genesis 13:15, 17; Deuteronomy 1:21).
4. "Young people who intend to attend university need, first, to go through this training, whose objective is to make them soldiers of the kingdom. Ideally, they would complete half a year of GPC and another half year of mission work, preferably abroad, in order to gain experience. Many already master another language and can be very useful during this period. Upon their return, they will be much better prepared for university." (2 Timothy 2:3-4) (Daily Food, book 3, week 3, Tuesday, p. 41) .

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WEDNESDAY

1. God desires to reveal small details to us in His Word. As we receive these small revelations, our vision expands regarding the Lord's divine purpose. Let us value receiving guidance in the details of the word (Genesis 18:17-18; Amos 3:7).
2. The Lord appeared as a mortal man to Abraham. No man has ever seen God, but Christ, the Son, is the revelation of the Father. God appears to us through Christ when He reveals His purpose through the Word (Genesis 18:2; 1 Timothy 6:16; John 1:14, 18).
3. All the deeds that Jesus Christ accomplished as a man were cast into eternity by the eternal Spirit after Jesus offered Himself to God the Father. Therefore, today we have access, through the Spirit, to all that the Father planned and the Son executed (John 19:28-30; John 20:17; Hebrews 9:11-15).
4. "All of humanity is thirsty, like the Samaritan woman, running after work, family, and money, but never satisfied. That is why Jesus declared: "If anyone is thirsty, let him come to Me and drink. Whoever believes in Me, as Scripture has said, rivers of living water will flow from within him" (John 7:37-38)." (Daily Food, book 3, week 3, Wednesday, p. 44).

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THURSDAY

1. God presented Himself to Abraham as the Almighty God. Then, He made a covenant with him, the sign of which was the removal of the foreskin. This covenant shows us even today that the Lord does not need our help or skill to fulfill His purpose, but only that we trust in Him so that we may be used by Him (Genesis 17:1, 13).
2. When we receive the life of God, we also receive the circumcision of Christ. For this reason, we cannot use the strength of our flesh to serve or try to help God. The Lord does not need the help of our flesh (Colossians 2:11).
3. In the book of Galatians there are "two selves." The first self is the old man, upon whom the tree of the knowledge of good and evil exerts a strong influence, and God does not count on his cooperation. The second self is the new man created according to God; He comes from the tree of life and pleases God, for the new man was created to be the "true helper" of Christ, just as Eve was created to help Adam (Galatians 2:20; Ephesians 4:22-24; Genesis 2:18).
4. "Only Jesus, by suffering and dying, could enable us to subdue the world. He eliminated our old man and included us in the new man (Hebrews 2:10). Christ, being obedient unto death, accomplished our redemption, put the old man to death, and begot us a new life." (Daily Food, book 3, week 3, Thursday, p. 48).

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FRIDAY

1. Like the finest flour, the humanity of the Lord Jesus is elevated and possesses unparalleled refinement. Christ, in His humanity, after dying and rising again, is able to draw all to Himself, for within Him lies the divinity that manifests itself to man. supplying human virtues through His elevated life (John 12:24).
2. The closer we draw to the word of God through immersion, the more opportunity the Lord Jesus has to transform us and elevate our humanity until we are like Christ (Galatians 2:20; Philippians 2:5-8).
3. In the Bible, the preparation of a young bull is for special moments of fellowship; and curds and milk are products that promote the growth of life. These foods symbolize Christ, who, in His elevated humanity, possesses unfathomable riches that generate fellowship between God and men, and all rejoice in complete satisfaction (Luke 15:22-23; 1 Peter 2:2).
4. "Do not be content with accumulated biblical knowledge, like a stagnant swamp or marsh water (Ezekiel 47:11). Just as a swamp needs drainage to renew its waters and become healthy, the soul needs to be purified by the living word, by the flow of the river of the water of life." (Daily Food, book 3, week 3, Friday, p. 50).

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SATURDAY

1. The Lord promised Sarah a son after He enjoyed the food Abraham offered Him. And a year later, she gave birth to Isaac. This shows that when we please God by listening to His word in faith, we become fruitful, and the Spirit works among us, performing miracles! (Genesis 18:6-10; Romans 4:17-22; Hebrews 11:11-12).
2. We all have a responsibility toward our children and grandchildren to guide them in the ways of the Lord. Many teenagers and young people are lost in the world, but the Lord is working a miracle in our midst. He himself is raising up an army of holy youth people. This comes exclusively from God and not from man's skill to attract through persuasion or human entertainment. Let us continue leading this generation to closely follow the word of the Lord (Genesis 18:19; Psalm 110:3).
3. Let us show the younger generations what the Lord has been doing among us. The Houses of Teens and GPC are great tools for guiding our children to keep the way of the Lord and to practice righteousness and judgment (Genesis 18:19).
4. "How will Christ govern our thoughts, emotions, and wills? Only if we are filled with Christ, filled with His holy life, His nature, and His reality (Ephesians 1:23). And what is the vehicle to fill us? The Word! Just as medicines need a vehicle to be delivered to the human body, the Word is the vehicle that carries God's holy life into our being." (Daily Food, book 3, week 3, Saturday, pp. 51-52).

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SUNDAY

1. All who have intimacy with God, know God. But what is the means that makes us intimate with God? His word! It is through the word that we can know what is in God's heart. As we immerse ourselves in the word, we increasingly identify with the person of Christ; and thus, many will be drawn to the Lord and His purpose (Genesis 18:17-18).
2. Colportors should take seriously the matter of closely following the word. Those who walk immersed in the word become prophets of God. When we live in fellowship with the Lord, through His word, we attract people through our speaking, for it is God's own word that is revealed to those who hear (Amos 3:7-8; Romans 10:17).
3. A prophet does not speak his own words but speaks what God commands. Therefore, everything that is revealed to us today depends on how intimate we are with the Lord through His word. The apostle Paul, likewise, did not speak anything of his own accord, but received revelation from the Lord. Likewise, we too must hear, ponder, and dispense God's word to others. May we be faithful stewards of the Lord (Acts 7:38; Deuteronomy 18:18; Galatians 1:16a; 1 Corinthians 9:16-17).
4. "Zion is called to fight for the kingdom, and that is why we are here. Today we encourage teenagers to do "kingdom military service," with the goal of forming soldiers of Zion, warriors who fight for the kingdom: "The Lord will send forth from Zion the scepter of his power, saying, "Rule in the midst of your enemies"" (Psalm 110:2). Everyone needs to be engaged in this fight." (Daily Food, book 3, week 3, Sunday, p. 53).

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