

ULTRAREFINED IMMERSION IN THE PROPHETIC
WORD

Series: Genesis – Transformed to Reign

Message 51

Joseph - The Savior of The World and The Sustainer of Life.

Bible Reading: Genesis 41:42-57



This material is intended to help you practice immersion in the prophetic word in your daily living and church meetings. We highlight some points from the notes of the message given by brother Pedro Dong for you to ruminate, understand, and apply. Read each day's passage prayerfully and highlight its key words. Speak, repeat, emphasize, and proclaim the key words. The refined immersion of the word aims to make us enter the depths of the feeling of God by speaking the word to us and making us feel in our spirit what His feeling was at the moment He spoke it. Quieting ourselves, we seek what is the direction received in the immersion text and what is its admonition to us, that is, in what aspects we are at fault with the Lord. After understanding the Lord's feeling and seeking light as to what He really wants to talk to us, we must transform this feeling into our prayer, with the purpose of putting it into execution.

MONDAY

1. God did not create man to be idle, but to assume responsibilities. From the moment He created him, God commanded him to be fruitful, multiply, and fill the Earth to subdue it. For this He blessed him and placed him before the tree of life—the Lord Himself. We must take possession of this blessing and assume our responsibility before Him (Genesis 1:28; John 15:1-2).
2. To be responsible, we need to closely follow the Lord's words, believe in Him, understand His will, and not delay in carrying it out. We cannot leave for tomorrow what God commands us today! When He gives a command, we need to react quickly, obeying His order and executing it diligently and promptly (Luke 24:25; Genesis 41:32).
3. Frequent wars, increased global tensions, and technological advancements affect daily life and are signs that we are living in the context of the end times. We must be aware to this and have a sense of urgency concerning the Lord's return. We need to accelerate the preaching of the gospel of the kingdom so that Christ may be the Head of all things and that the end may come (Matthew 24:14).
4. “Now we are in the end times. The church can no longer remain barren. God has entrusted us with a clear mission: the gospel of the kingdom must be preached to all the inhabited Earth, as a testimony to all nations, so that the end may come” (Matthew 24:14) (Daily Food, book 8, week 2, Monday, p. 23).

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TUESDAY

1. Our goal is that all things are subject to Christ; for this, it is necessary that, first of all, the church be under His rule. Some submit first—these constitute the church's strong part, which is Zion. We are all called to be part of Zion, those who fight for the kingdom (Ephesians 1:10).
2. God desires that we be attentive to His word, which not only brings revelation but also empowers us to accomplish His work, resulting in the edification of the church. A church that is built up is not made up of selfish individuals; rather, it is a united, organic, and engaged Body, mobilized to fulfill the Lord's will on Earth (1 Corinthians 12:12; Ephesians 1:22-23).
3. Thus, hearing the word, the church understands the Lord's will and readily rises to obey. In this way, God can count on an army that will bring Him back. Difficulties tend to increase, but if we remain attentive to the word, our commitment will also be strengthened. Against the built up church, the gates of Hades will not prevail (Matthew 16:18).
4. "To remain in the blessing, it is necessary to have the same heart as Abraham: to seek nothing for oneself, but to surrender everything to the Lord. Everything we are and everything we have belongs to the Lord, therefore we should not seek personal ambitions or self-exaltation, neither in the church nor in society. Whoever does not develop such a heart ends up following the path of Lot, gradually drifting away from life" (*Daily Food*, book 8, week 2, Tuesday, p. 26).

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WEDNESDAY

1. By placing Joseph in a position of authority in Egypt, Pharaoh gave him a ring, robes, and a gold necklace. These items represent the gifts that Christ received in ascension and bestowed upon the church. The gold necklace points to obedience when the Lord speaks. Christ is our example in this respect. When we hear God's voice, we should be attentive and ready to respond immediately (Ephesians 4:8; Acts 5:32; Proverbs 1:8-9).
2. The signet ring that Pharaoh gave to Joseph functioned as a seal or signature, indicating authority. Similarly, Jesus received all authority in heaven and on Earth and entrusted it to the church. We have, so to speak, His seal on our hand to proclaim the gospel to all nations. No force of evil is above our Lord; therefore, let us not fear principalities or spiritual powers (Matthew 28:18-20; Hebrews 2:9; Ephesians 1:20).
3. The fine linen garments represent our justification before God, accomplished through Christ's work on the cross, and the organic transformation that manifests itself in our lives as we are filled with the life of the Lord. God found us and saved us, and since then we have been in a process of refinement, symbolized by these garments, until we are prepared to reign with Christ (1 Corinthians 1:30; Psalm 45:13-15; Revelation 19:7-9).
4. "Lot was a righteous man, but the environment in which he lived led him to experience great affliction, and his ambitions forced him to live in an environment of extreme corruption. Is it worth it? Never stray from Abraham. If there has been any distancing, return immediately. Being close to Abraham is equivalent to being close to the word, that is, it is being close to the blessing" (*Daily Food* , book 8, week 3, Wednesday, p. 29) .

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THURSDAY

1. Just as Joseph was appointed administrator of Egypt, God has established Christ as King on Mount Zion—the strong part of the church, engaged in the struggle for His kingdom. We are all called to be part of Zion. Christ is our King and the perfect model of obedience to God. It is through this obedience that we conquer the Earth and give it to the Lord (Psalm 2:6-9).
2. After being elevated to the position of administrator of Egypt, Joseph traveled throughout the Earth. Similarly, God has entrusted us with the responsibility of administering the Earth; therefore, we need to rise up and travel through it in order to fulfill the task given to us. Let us not allow social events, side commitments, or even laziness to prevent us from fulfilling God's purpose for us (Genesis 41:45b-46).
3. The Egyptian name for Joseph, “Zaphenath-paneah,” can be translated as “savior of the world” or “sustainer of life.” Like Joseph, we have been sent to help people in times of scarcity. The world suffers from a lack of divine guidance and life. We must share spiritual nourishment with those around us (Genesis 41:45a).
4. “[...] those who do not walk in the presence of God have difficulty fully trusting in His guidance. The destruction of Sodom and Gomorrah confirms that only complete obedience leads to preservation and life. May we have an obedient heart when speaking of God!” (*Daily Food*, book 8, week 2, Thursday, p. 31).

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FRIDAY

1. Jesus was sent to Earth to proclaim the gospel of the kingdom. It is up to us to continue what He began, cooperating in the fulfillment of God's will: Christ to be the head of all things. For this, the Lord seeks responsible stewards who diligently listen to His word and are ready to carry it out in due time (Matthew 9:35).
2. Throughout his life, Joseph was honed by managing Potiphar 's household and the prison, until he assumed the great responsibility of governing the nation. Similarly, even when we face difficulties, God uses those situations to teach and mature us, making us more useful in His work (Genesis 39-41).
3. Joseph was thirty years old when he assumed the governorship of Egypt. As we gain experience, the Lord may entrust us with greater responsibilities in His work. He calls people of all ages; however, those between thirty and fifty years old are usually better suited to assume such responsibilities (Numbers 4:3, 23, 30, 35, 39).
4. "If anyone still lives in Sodom, God will want to take him out of there. Everything will be destroyed. Loving comfort, business, or social position more than the Lord is a spiritual test. We may be numbed by the routine of life, but when Judgment Day arrives, there will be no more time. [...] Therefore, let us live vigilantly and cling to the word" (Daily Food, book 8, week 2, Friday, p. 33).

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SATURDAY

1. Joseph had two sons: Manasseh, the firstborn, and Ephraim. The name “Ephraim” means “doubly fruitful,” symbolizing that everything God allowed Joseph to face throughout his life had a purpose: to make him abundantly fruitful. Similarly, the Lord has a purpose in everything we go through: to perfect us so that we may bear fruit for Him and fulfill His purpose (2 Corinthians 4:17-18).
2. The fact that Joseph took Asenath, an Egyptian woman, as his wife may symbolize Christ who, rejected by Israel, took the church for Himself from among the Gentiles. In the Old Testament, the Gentiles were not part of God's people; however, through Christ's work on the cross, we have been incorporated into the family of faith and today we participate in the promise made to Abraham (Matthew 21:42-43; 23:37-39).
3. God entrusted the apostle Paul with the responsibility of being a steward, that is, one who is in charge of managing, guarding, and distributing the household's provisions. We cannot be negligent or waste the resources the Lord has entrusted to us. As faithful stewards, we must bring the unfathomable riches of Christ to people, for many lack spiritual nourishment (1 Corinthians 9:16-17; Ephesians 3:8).
4. “Turning away from Abraham resulted in curse after curse. This resentment cultivated for generations led Lot's descendants to oppose God's people (Deuteronomy 23:4). This is extremely dangerous. Those who turn away from the blessing often turn against it. Therefore, let us not follow this path. Let us remain close to the blessing, close to the word and the presence of the Lord” (*Daily Food* , book 8, week 2, Saturday, p. 35).

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SUNDAY

1. The Lord reveals to us many riches in the stories of Abraham, Isaac, and Jacob. In them, we see the importance of striving for the flow of living water in Beersheba, which represents the prophetic word. We also receive the vision that God's purpose is the building of Bethel, His house. Finally, we understand that this building requires a life of constant fellowship with Him, through the word (Genesis 26:22-25, 32-33; 28:17).
2. In the story of Joseph, we see that the house of God needs good administrators, stewards, to care for the people—the members of the Body of Christ, purchased by His blood. The goal is to distribute God's riches to all through the word (1 Corinthians 6:20; 7:23; Revelation 5:9-10).
3. Joseph was the provider of food in Egypt during the years of famine. His main responsibility, entrusted to him by Pharaoh, was to supply the needy. Today, the church has the responsibility to distribute the bread of life and the living water—Christ Himself—to those who hunger and thirst. We cannot withhold the flow of life within us; we need to bring Christ to everyone through the Word (Genesis 41:55-57; John 6:35; 4:10, 14).
4. “Even if our parents or ancestors have chosen a path of curse, we do not need to remain on it. [...] God wants us to follow Him closely, listening to His word and believing in it. This is how we will become fruitful, generating many spiritual children for His house. Praise be to the Lord!” (*Daily Food*, book 8, week 2, Sunday, pp. 37-38).

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