

MONDAY

1. Today we move in one direction, guided by a voice of command that leads us to practice, together, the advancement of the preaching of the gospel of the kingdom and the edification of the church. We are working to increase the number of people engaged in this mission. We are now experiencing a new beginning, a fresh start. Let us forget what is behind and press on toward what is ahead (Philippians 3:13-14).

2. In light of the history of the children of Israel and the history of the church, we are at the final moment of the fulfillment of the promises, and God needs us. We are important and must have a sense of urgency. The Lord desires to complete what He has planned to accomplish. We want to be used by Him to complete the execution of His will (Ephesians 5:15-17).

3. God is wise and knows what He is doing. Although the church has deteriorated, this has contributed to its multiplication and, thus, the spread of Christianity throughout the world. Virtually the entire Western world has a foundation in Christian concepts. This facilitates the preaching of the gospel of the kingdom. Today we fight and preach this gospel to find those who wish to be part of Zion, that is, the overcomers (Matthew 24:14; Revelation 14:1).

4. "Jacob's life is very similar to ours. In the extensive biblical record of his life, we see much identification with our own. All of us, to a greater or lesser extent, are that natural and supplanting "Jacob," for we too use all means to get what we want. God, however, wants to transform us just as He transformed Jacob" (Daily Food, book 12, week 2, Monday, pp. 20-21).

TUESDAY

1. At the end of the first century, because of the situation of the churches in Asia, the apostle John had every reason to be discouraged, but he did not give up. In Revelation 4, he was able to contemplate, in heaven, the scene after the death, resurrection, and exaltation of Jesus. God exalted Him and seated Him at His right hand. Do not be discouraged! In heaven there is a throne, and on it sits Someone. That Someone is the I AM. He knows what He is doing (3 John 9-10; Revelation 4:1-2).

2. God does not want to use our natural skills. If we consider ourselves eloquent, with much biblical knowledge and capable of teaching others, this does not necessarily make us useful to the Lord. Rather, He seeks people who recognize their own inadequacy. The Lord acts when man's capacity comes to an end (Exodus 6:28-30).

3. The one who transmits the word of the Lord is His messenger. A messenger does not have the freedom to transmit his own message; he is merely a bearer. He carries the message of the One who sent him and faithfully delivers it to the one who is to receive it. This principle cannot be violated, for it is a source of blessing for us (Exodus 4:10, 13; 6:30; 7:1-2).

4. "God is preparing each of us to reign. The church life is a school for princes. Jacob was being prepared to reign and went through trials [...]. Today God is also preparing us to reign, and the tribulations that are part of this preparation are nothing compared with the glory to be revealed in us" (Romans 8:8). (Daily Food, book 12, week 2, Tuesday, p. 24)

**DO YOU WANT
TO BE A
MISSIONARY?**



WEDNESDAY

1. The word that comes from the Lord is a command for the church to put into action. The Lord's prophet merely transmits this word, which is like a single trumpet giving direction. In this way, God's people move forward. We must heed the Lord's commanding voice and practice what He tells us (Deuteronomy 18:15, 18).

2. Jesus neither spoke nor did anything on His own authority, nor did He seek His own glory; He was faithful. And the Father testified that He was the One sent by God, bearing witness through the works He performed. When a prophet speaks for God, and his word comes to pass, it proves that he was sent by God. This is the testimony that the Lord sent him (John 5:30, 36; Deuteronomy 18:21-22).

3. God sent Moses and Aaron to speak to Pharaoh so that he would let the people of Israel go. However, He had already warned them that He would harden Pharaoh's heart so that he would not let the people go. At first glance, this seems contradictory, but it was all part of the purpose of manifesting His signs and wonders. He is sovereign and accomplishes all things according to His will (Exodus 7:2-3; Romans 9:17-18).

4. "We do not live idly on Earth, just to achieve a successful professional career, a nice house, a beautiful car. These things are worthless compared to the kingdom of God! We are here to conquer the whole Earth. The Earth is our inheritance" (Psalm 2:8; Matthew 24:14) (Daily Food, book 12, week 2, Wednesday, p. 27).

THURSDAY

1. The signs and wonders that God performed in Egypt were powerful acts of divine judgment, that is, manifestations of His justice. Thus, the Egyptians would know who I AM is. Everything that happens among us today has the purpose of proclaiming the name of the Lord throughout the Earth. It is neither my name nor yours, but the name of the Lord that must be proclaimed (Exodus 9:16).

2. God said that He would bring His hosts out of the land of Egypt through great acts of judgment. These hosts constituted God's army, prepared to conquer the good land of Canaan. Today, God is forming a great army among us. In 2020, the Lord prophesied about the drops of dew, and miraculously, teenagers who love the Lord, revere His word, and are part of this army have emerged (Exodus 7:4; Psalm 110:3).

3. The TCS is our army. Every church should possess this army, even on a small scale. It functions like small commands, that is, smaller groups that carry out strategic incursions to conquer the Earth. Thanks be to the Lord, through this army we will emancipate churches and conquer the Earth for the Lord (Joshua 1:3).

4. "Joseph, at seventeen years of age, was feeding his father's flock with his brothers. Feeding sheep is a primary requirement for anyone who desires to be useful to the Lord in His work. God loves people, and we also need to love what God loves. [...] To everyone who wants to be useful to God, the responsibility of caring for people will be entrusted" (Genesis 37:2; John 21:16). (Daily Food, book 12, week 2, Thursday, p. 29).

FRIDAY

1. Aaron threw his staff down before Pharaoh, as the Lord had commanded him, and it became a serpent. This miracle was meant to show that the means of life in this world, on which man relies and trusts, is in fact a serpent under the control of Satan. Everything in this world is under the dominion of the evil one, and we need to know how to use even the skills, knowledge, and abilities we have acquired (Ex 7:9-10; Eph 2:2; 1 John 5:19; Ex 4:4).

2. Just as the magicians of Egypt resisted Moses and the will of the Lord, today many worldly philosophies and ideologies oppose God. Our young people need to be well prepared in CEAPE and in missions so that they are not at the mercy of these influences nor influenced by them. We fight for the kingdom of God. We desire only to have a quiet and peaceful life, with all godliness and respect, so that the gospel may be preached (Ex 7:11; 1 Tim 2:1-2).

3. Every human being was "bitten" by the serpent in Adam. The sinful nature dwells in fallen man and makes him a slave to sin and death. Christ is the bronze serpent that Moses raised in the desert. Everyone who had been bitten, upon looking at it, was healed. Today, we can look to Christ crucified, believe in Him, and receive eternal life (Romans 8:3; John 3:14-15).

4. "God created man to be responsible, primarily for caring for others. Unfortunately, with the fall, sin entered man, and thus the Earth became filled with irresponsible and self-centered people. However, in the church, God wants people who are responsible for caring for lives. We have in the Bible the example of a young man who took good care of sheep and later became king: David" (1 Samuel 16:11-13) (Daily Food, book 12, week 2, Friday, p. 31).

SATURDAY

1. After all the conflicts with Pharaoh, God sent the ten plagues to judge the Egyptians and liberate His people. He wanted to convince the children of Israel to abandon their worldly and futile lives to serve Him. The people had learned to love the land of Goshen and enjoy its abundance, but God wanted to show that the world has nothing good to offer. Let us not strive for the things of this world. God calls us to leave it and serve Him (Exodus 7:14-16; Genesis 47:6).

2. The ten plagues of Egypt happened exactly as the Lord had told Moses. This shows that everything happens according to God's word; without it, nothing happens. Without it, we are lost, without direction and without provision. Thanks be to the Lord, however, we have His word: the Lord speaks to us! (Isaiah 55:11).

3. It is interesting that the Lord says, "This staff that you have in your hand" (Exodus 7:17). Moses' staff became God's staff. It was placed in Moses' hands as an instrument of authority. In other words, God chooses to act through man to accomplish His will, and man becomes an extension of Him. We are God's extension to accomplish His work (Exodus 4:17; 2 Corinthians 5:20).

4. "Our Lord is the Supreme Shepherd, who knows each one of us, our difficulties, our needs, our differences. He cares for each one of us and looks after us individually and in detail. He is our model, and we should be inspired by Him and depend on Him to care for others" (1 Peter 5:4). (Daily Food, book 12, week 2, Saturday, p. 35).

SUNDAY

1. Blood represents life, but only while it circulates through the blood vessels. It is what transports oxygen and nutrients to the body's cells, sustaining life and providing energy. In the same way, the word, circulating in the Body of Christ, communicates life to us. But why, then, has blood become a plague? Because, outside the body, it is a sign of death (Exodus 7:17-25; Leviticus 17:11).

2. The Word is the "vehicle" through which eternal life is communicated to us. This life has entered into us, but it needs to continue circulating in the Body of Christ. Therefore, it is important to participate in energizing chambers, immerse ourselves in the Word, and proclaim the war cries together. All of this favors the circulation of life among us (Romans 10:17; John 6:63).

3. We need to contemplate every word that the Lord speaks to us, even through repeated transcriptions, allowing it to become concrete in our experience. When John says that his hands touched the Word of life, he shows that it has become a tangible reality. Thus, life is supplied to us, like the blood that circulates through the body. This is what we proclaim: what we have heard, seen, contemplated, and touched (1 John 1:1-3).

4. "To entrust our brothers and sisters to the Lord and to the word of His grace means that the word will guide us, give us direction, and work God's work among us. This word has the power to build up the church and give us the inheritance promised by the Lord" (Acts 20:32). (Daily Food, book 12, week 2, Sunday, pp. 38-39).

DAILY IMMERSION IN THE PROPHETIC WORD

EXODUS

A KINGDOM OF PRIESTS AND A HOLY NATION

MESSAGE

07

THE FIRST PLAGUE: BLOOD

EXODUS 6:28-30; 7:1-25



May I
PRAY
for
YOU?



SCAN ME