

MONDAY

1. In chapters 2 and 3 of Revelation, we see seven letters addressed to seven churches in the region of Asia Minor. More than just letters, they are the prophetic word of God, given through the Spirit, concerning the history of the church. Therefore they are all useful to us today. (Revelation 2-3)!

2. Throughout the 20 centuries of church history, the golden line of God's grace has been maintained by the Holy Spirit. A panoramic view of this subject will help us realize how God needs our cooperation to bring this age to a close, for we are the workers of the last hour (Matthew 20 :1-16).

3. We are a very important people and army to the Lord, for we finally understand that the Word of God is the protagonist in His work. It is up to us only to listen attentively to His words in order to put them into practice. Thus, the Spirit will do God's work through us (Exodus 19:5-6; 1 Peter 2:9a; Revelation 5:10).

4. "The church that is built up is the kingdom of heaven, the heavenly territory that Christ will use to head up all things, both those in heaven and those on Earth (Ephesians 1:9-10; 21-22). It all begins with our decision to allow Christ to fully fill us with His life. His reign over all the Earth begins first in us!" (Daily Food, book 11, week 4, Monday, p. 58).

TUESDAY

1. God prepared His people through the patriarchs. He first called Abraham, in Genesis 12, and promised that He would make a great nation of him. The Lord desired this because He wanted to have a people to represent Him on Earth (Genesis 12:1-2).

2. The Lord promised to give the land of Canaan to Abraham, Isaac, and Jacob. They lived as sojourners in that land, but in the book of Exodus, God already had a people and an army that could conquer the Promised Land (Genesis 12:7; Exodus 7:4, NIV).

3. God prepared Joseph so that, through his situation of slavery, he would become the governor of Egypt and thus lead his family to live in the best part of Egypt, the land of Goshen. All of this was an arrangement by God for Jacob's family to multiply and become the nation of Israel (Genesis 35:11; 45:7; Exodus 1:7).

4. "The Lord appeared to Jacob again and presented Himself to him as El Shaddai, the Almighty God (Genesis 35:9-11). At a certain point in our life transformation, when we reach greater maturity, El Shaddai, the Almighty God, will appear to us. From then on, our lives will be changed forever" (Daily Food, book 11, week 4, Tuesday, p. 62).

**DO YOU WANT
TO BE A
MISSIONARY?**



WEDNESDAY

1. God, El-Shaddai, who appeared to Abraham, Isaac, and Jacob, revealed Himself to Moses as I AM or YHWH. The Lord showed Moses that this was His name. However, in our days, there is no exact pronunciation. The patriarchs knew the Lord as the Almighty God, and we today know Him as Yahweh, or Jehovah (Exodus 3:6, 14-15; 6:2-3).

2. The Lord appeared to Moses as the "I AM", for at that moment He could fulfill the promises made to Abraham, Isaac, and Jacob. In Exodus, He already possessed a nation and an army and could act through them. This shows us that God, as the "I AM", is the One who desires to accomplish His work through His people (Exodus 3:13-15).

3. The "I AM" not only wants to accomplish a work through His representatives, but He desires to receive the leading role and authorship of His work, using His people and army only as channels, instruments, and vessels to carry Him so that He Himself may accomplish His purpose (Ephesians 1:9-10).

4. "We need to learn that our natural choices and preferences must go to the cross, must die, so that we may gain more of Christ. Only then will divine life truly grow in us, preparing us for the building up of God's house" (Gal 2:20; Rom 6:6, 8) (Daily Food, book 11, week 4, Wednesday, p. 63).

THURSDAY

1. From Moses onward, God needs to be the "I AM" in order for Him to accomplish His work. And we today are framed within this reality. If we want to be used in our days, we need to learn to make room for the "I AM" to act freely. He needs to rule, as the author, the fulfillment of His promises (Exodus 3:14; 1 Corinthians 15:28).

2. How can we let the "I AM" take control of our being and use us to fulfill His promises? Paul states that our "self" needs to give way to the "I AM" through the cross of Christ (Galatians 2:20).

3. It is through the Word that we allow Christ to take center stage in our lives. He desires to fill us with all the elements of His life and nature, for life is in the Word. The Word of life fills us and takes action within us when we immerse ourselves in the Word, transcribe it, sleep and wake with God (John 1:1-2, 14, KJA; 1 John 1:1-3, KJA).

4. "The enemy of God uses strategies to defeat us Christians. On the one hand, he tries to clog our wells, diverting and distracting us from His word. On the other hand, he wants to cut off our supply of the word, turning us away from the prophetic word. Do not allow yourself to be distracted from what is your most precious possession!" (1 Peter 5:8-9; 2 Peter 1:19) (Daily Food, book 11, week 4, Thursday, p. 65).

FRIDAY

1. Pharaoh wanted to imprison the people of Israel in Egypt. Egypt represents the world today, and Pharaoh represents Satan, who is the prince of this world. God's adversary usurped the Earth for himself and created a system in which humanity is controlled, and he also tries to prevent us from serving the Lord (Exodus 5:1-2; John 14:30).

2. Pharaoh did not know the Lord by the name "I AM", just as the people of Israel had not known Him previously. Therefore, he did not heed Moses' words nor let the people of Israel go free. The Lord is the God who created all the Earth and humanity, but after the fall of man, influenced by Satan, all were under the system controlled by the devil. God's work is to free us from all slavery, which is why He says: "Let my people go!" (Exodus 5:1-2).

3. Our God does not want to receive worship full of rituals and religious rules, as is done in idol worship, for He is a God of joy. He liberates us through the river of the water of life so that we may celebrate a feast for Him (Psalm 46:4).

4. "What does it mean to have another spirit? It means persevering in closely following the prophetic word. Persevering to continue receiving the immersion, practicing the war cries, and believing in the word. We do not need to invent anything. We do not need to pretend to be heroes capable of killing an Anakim alone. It is enough to believe in the word and follow it. It is the Lord who will defeat the giants through us" (Numbers 14:24) (Daily Food, book 11, week 4, Friday, p. 67).

SATURDAY

1. The Lord has given us a new opportunity in the church! He has given us the energy of life through the youth groups, the war cries, the immersion, etc., so that our meetings may be filled with the joy that comes from the circulation of life among us. God did not save us so that we would all be sullen or sad, without expression, but so that we might celebrate true feasts to the Lord through His word (Philippians 4:4; 1 Thessalonians 5:16)!

2. God is Spirit, and His worshipers must worship Him in spirit and in truth. The presence of the Spirit is not something dull, but a living energy that contagiously affects us. And truth is not empty rituals, but the reality that allows us to experience the joy of the Lord within us (John 4:23-24)!

3. The presence of the Lord is the reason for our joy. He is our daily supply and our provision. He is all that man needs. His word is the means by which we have our true feast, our true food and drink, when we listen attentively to His speaking. We will be filled with joy when we take this stance before the word (Isaiah 55:1-2).

4. "At certain times in our lives, we will be tempted, so we need to take very good care of our spiritual life, of our character, so that we do not exchange our right to reign with the Lord (in the millennium and in eternity) for worldly pleasures" (Hebrews 11:24-26) (Daily Food, book 11, week 4, Saturday, p. 69).

SUNDAY

1. Christ died for us as the Passover Lamb so that today we may have the right to partake in God's banquet and enjoy His word. Thanks to the blood shed on the cross, the Lord redeemed us back to Himself. We were rescued from sin and death back to God, and today we can, together with our brothers and sisters, enjoy His word and rejoice (1 Corinthians 5:7-8).

2. In the early church, the brothers and sisters enjoyed the word of the apostles. In this word they rejoiced and were glad, for they believed and had fellowship with one another, taking their meals with joy and singleness of heart. Thus, the Lord performed signs and wonders, such as detachment from material possessions, and through this way of life, many others were saved (Acts 2:42-46).

3. The Lord Jesus' journey to the cross was to rescue us and bring us back to God so that we may have a life full of joy in His presence. This joy is complete and gives meaning to our lives, for we were created to share in the joy of God the Father with His Son (John 15:11; 7:13; Proverbs 8:30-31 NIV).

4. "Although we are many and different from one another, it is pleasant to be together with our brothers and sisters because we share the same vision regarding the building up of God's house. By living this way, we receive the Lord's blessing [...] we live together because we have the same feeling, we are united in spirit, we are not selfish, and we do the Lord's work without rivalry or envy" (Psalm 133:1-3) (Daily Food, book 11, week 4, Sunday, pp. 71-72).

DAILY IMMERSION IN THE PROPHETIC WORD

EXODUS

A KINGDOM OF PRIESTS AND A HOLY NATION

MESSAGE

05

PHARAOH'S RESISTANCE

EXODUS 5:1-23; 6:1



May I
PRAY
for
YOU?



SCAN ME