

MONDAY

1. In creating humankind, God gave them a great mission: to multiply and subdue the whole Earth under His rule. At first glance, this task may seem difficult or even impossible, for man was not created to accomplish it through his own skill, but as a vessel to contain the divine life. It is through this life, operating within him, that man is enabled to fulfill the mission received from the Lord (Genesis 1:28; 2 Corinthians 4:7).

2. Many today do not understand the principle that God's work can only be accomplished by God Himself, with man being merely a channel to express the divine life. Human beings were created a little lower than the angels and crowned with glory and honor, to be instruments through which God manifests His life and fulfills His purpose (Hebrews 2:6-8).

3. By breathing the breath of life into man's nostrils, God intended to enable him to contain His life. From that moment on, humankind possessed a human spirit. The result was that he became a living soul with a spirit that enables him to receive and contain the Spirit of God (Job 33:4; Genesis 2:7).

4. "Just as He did with Jacob, God transforms us today, for His purpose is the edification of the church, and not merely the personal improvement of individuals. Thus, the Lord needs to mold us so that we cease to think exclusively of our comfort and security and consecrate ourselves to fulfilling His will. When we serve alongside our brothers and sisters, we are inevitably exposed, molded, and perfected in love" (Romans 12:2). (DailyFood, book 11, week 3, Monday, p. 39)

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TUESDAY

1.The breath of life, breathed by God at the creation of man, made each of us a living soul, endowed with our own personality and characteristics. That is why we are different from one another. We were created to connect with the Spirit of God and to receive God Himself within us. Thus, man received the great mission of subduing the whole Earth, not by his own skill, but by the life of God that would work in him (Genesis 2:7; Proverbs 20:27).

2. Do not think that you are capable of accomplishing God's work alone. God did not entrust you with this mission to be fulfilled by your own skill. Human beings were created to contain the divine life, and it is through the tree of life that they would receive it. We were created to contain God's life, allowing Him to express Himself through us (Genesis 2:9; 1 Timothy 6:19).

3. We need to allow the divine life to be expressed in us. Through man's disobedience came the fall, sin, and death. As a consequence, we were contaminated and corrupted by these things. Today we have the false impression that we are capable of doing God's work by ourselves, as if we could do something for God by our own strength (Romans 5:12, 19).

4. "Shechem offered prosperity and security, but God's calling was to Bethel. If we become complacent, we risk compromising our consecration. God's purpose is not just our prosperity, but the building up of His house. Let us not fall into this trap. Christ in us is to make us pillars in the building up of God's house (Genesis 34:9-10) (Daily Food, book 11, week 3, Monday, p. 43)."

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WEDNESDAY

1. We are deceived by Satan when we think we are capable of doing something for God in our own way. Our ego considers itself strong and self-sufficient; this is still the nature of the old man. All of this is the opposite of what God wants to reveal to us. We need to be crucified with Christ, so that it is no longer we who live, but Christ who lives in us (2 Corinthians 3:5; Galatians 2:20).

2. Through faith, our "self" has been replaced by Christ. Our life in the flesh must be lived by faith in the Son of God, who loved us and gave Himself for us. By resurrection, Jesus became the life-giving Spirit. Thus, He can lead us back to the beginning of the Garden of Eden, so that we may once again receive and enjoy the divine life (Galatians 2:20; 1 Corinthians 15:45).

3. How can we receive the life of God? Through His living Word, which is dispensed to us daily: through transcription, through the war cries, by sleeping and waking with God. This life became tangible in Jesus when He came to Earth as a man. Today, through the Word, we are introduced into the fellowship of life, for this Word is not merely information, but the very life of God being transmitted to us (John 1:1-4, KJA; 1 John 1:1-2, KJA).

4. "Let us not strive for stability and comfort on Earth. When we insist on remaining where God does not want us, the consequences can be drastic. Our calling remains in Bethel, the building up of God's house (Genesis 35:1-6). (Daily Food, book 11, week 3, Monday, p. 45)."

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THURSDAY

1.Our primary responsibility is to receive God's life and allow it to take over our entire being. We need to be vessels in God's hands so that He can fill us completely. The way to subdue the whole Earth under Christ's feet is, first and foremost, to allow Him to fill His church with His life (Ephesians 1:22-23).

2. To be filled with the Word, we need to immerse ourselves in it day after day, through immersion and transcription. We cannot allow the Word to pass us by superficially; we need to delve into it, allowing it to become our content and fill our minds, will, and emotions. This is the concrete way God leads our lives and guides His church through us (Ephesians 3:17-19).

3. The Word cannot be merely doctrine in our minds; it needs to become a reality in our lives. When this happens, Christ takes first place and governs our entire being. Allow the water of the Word to wash you, removing the impurities of the old self and adding to you the divine nature. Only the living Word can transform our lives (Ephesians 5:26-27).

4. "Before we proceed in conquering the Earth for the Lord, it is necessary that He work more deeply within us. We need to recognize this. Often we confuse what proceeds from the Spirit with what comes from the soul. Perhaps we are not so inclined to evil; but it is difficult to discern when our actions, though seemingly good, are born of natural strength, and not of the Spirit (1 Peter 1:6-7). (Daily Food, book 11, week 3, Monday, pp. 46-47)."

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FRIDAY

1. Let us not be like Moses in the first stage of his life, when he considered himself skilled and capable of freeing the people from Egypt by his own strength. We also need to be careful in the second stage, when he recognized that he was no longer capable or skilled. This can make us think that we should remain in the desert and die there. It is at this moment that we need to make ourselves available and allow God to use us in His work, not because of our skill, but because of His life and His power that work in us. (Exodus 4:10).

2. When God calls us, we need to be willing. We are not capable, but He is, and He desires to accomplish His work through us. If we are not willing, God cannot act through us. We need to learn to consider the number of our days, making ourselves useful in the Lord's hands. When we trust in the flesh, the result is weariness and boredom; when we trust in the life and nature of God within us, we find rest (Psalm 90:10, 12; Philippians 3:3).

3. We cannot have the same attitude as Moses, who was afraid after spending so many years in the desert. However, he was about to be used by the Lord, who would put the words in his mouth. The man commissioned by God does not need to worry about what he will say, for the Lord puts the words in his mouth. Our speaking must proceed from God (Ex 4:12-13).

4. "On the day we believe in the Lord Jesus, we receive Him into our spirit. But how often do we keep Him confined there, without allowing Him to govern other areas of our "house"? We need to invite Him to occupy every room. [...] Every time we delve deeper into the Word, we open space for Christ to take control. When He comes to dwell in us, He does not want to be just a guest, but rather the Lord of the house - governing thoughts, feelings, and decisions (Ephesians 3:17). (Daily Food, book 11, week 3, Monday, p. 48)".

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SATURDAY

1. To be used by God, we need to understand His principles. When the Lord chose Moses to speak in His name, He gave him a staff, which represents the authority delegated by God. If this authority is not granted to us, nothing happens; but when God grants it, miracles and wonders occur (Ex 4:17; Mt 28:18-19).

2. There is a very important principle in the New Testament: no one serves God alone; He always gives us companions. In the Lord's work, one depends on the other; this is the principle of the Body of Christ, which is the church. Serving together requires renunciation of one's own will and brings forth the love that unites us (Matthew 10:2-5a; Luke 10:1).

3. In our service to our brothers and sisters, there is an order established by God, not by men. This was the case with Moses and Aaron: God spoke to Moses, and Moses conveyed God's will for His people to Aaron. This order is not determined by position, but by the growth of the divine life within us (Exodus 4:14-16).

4. "Mere religious appearance is not enough; real transformation is necessary. The mind needs to be continually renewed. We cannot live on past experiences while God advances in His purpose. The new man is created according to God. Righteousness and holiness proceed from the truth, and God is the absolute reality (Ephesians 4:23-24). (Daily Food, book 11, week 3, Monday, pp. 51-52)."

SATURDAY

1. To be used by God, we need to understand His principles. When the Lord chose Moses to speak in His name, He gave him a staff, which represents the authority delegated by God. If this authority is not granted to us, nothing happens; but when God grants it, miracles and wonders occur (Ex 4:17; Mt 28:18-19).

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SUNDAY

1. When we do not give freedom to the Spirit, He does not work freely in us. This reveals that we still rely on our own skill to accomplish God's work. However, when the Spirit has freedom, signs, miracles, and wonders happen. This demonstrates that we were sent with God's authority to fulfill His work on Earth. God does not want us to trust in the flesh, but to walk in the Spirit (Acts 2:43).

2. God values those who love and treasure the birthright. Have you valued this right? Will you be counted among the firstborn before God? Let us be among those who value it and strive for the birthright. With it comes God's blessing (Exodus 4:22-23; Genesis 12:1-3).

3. God wants to restore the lineage of spiritual birthright. Do you want to be part of it? Then listen to the Word, not merely in a doctrinal way, but in a living way, allowing the Lord to govern your life. Since Israel did not value the birthright, the opportunity to seek it, by God's mercy, has also reached us. Thus, we will have our names enrolled in heaven (Matthew 21:28-32; Luke 15:1-2, 11-32; Hebrews 12:22-23).

4. "The church is not a religious entity; it is the house of the living God. It is where He reveals Himself to His people, speaks to them and leads them in a living way. That is Bethel today. The house of God is us, those who obey the gospel (1 Peter 4:17). [...] We are 'Jacobs' being transformed into Israel – ready to serve together, overcome difficulties and allow the love of Christ to unite us in building up the house of God. Let us go to Bethel! (Daily Food, book 11, week 3, Monday, pp. 53, 55)."

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EXODUS

A KINGDOM OF PRIESTS AND A HOLY NATION

Message

04

MOSES ACCEPTS BEING SENT BY GOD

EXODUS 4:10-31



May I
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