

MONDAY

1. God called Moses from a burning bush that was not consumed. God's desire was to make the people of Israel His special possession, His kingdom of priests, and a holy nation. At the age of eighty, Moses considered himself totally incapable and unprepared for such a great task. Yet the Lord encouraged him: "I will be with you" (Exodus 3:10-12; 19:5-6).

2. When Moses told them that God had sent him, would the Israelites then acknowledge that God had indeed sent him to lead them out of Egypt? So he asked the Lord what he should say to them if they asked him who had sent him. God answered him, "I AM WHO I AM... I AM has sent me to you" (Exodus 3:13-14).

3. The word LORD, written in capital letters in some versions, represents the name of Jehovah or Yahweh, four consonants in Hebrew, which transliterated would be YHWH. This is the name of God, whose meaning is: I AM WHO I AM. He is the One who is, who was, and who is to come (Exodus 3:14; Revelation 1:4).

4. "God was working in Jacob's life to make him useful for His purpose. His natural being was so strong that, that night, God needed to touch the joint of his thigh, the strongest part of his body. From then on, he began to limp. In our experience, there also comes a time when, if we do not yield to the Lord, He destabilizes us in order to transform us" (Genesis 32:24-25; 2 Corinthians 3:5). (Daily Food, book 11, week 2, Monday, p. 22).

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TUESDAY

1. God is I AM. All things exist because He is I AM. He is before all things; He is self-existent, for no one created Him. He is existence itself, He is before all things, and in Him all things cohere. He is the beginning of all things. Everything exists, is sustained, and has its purpose in Him and for Him (Colossians 1:16-17).

2. The Lord revealed Himself as El Shaddai, the Almighty God, to Abraham, Isaac, and Jacob, and blessed them with fruitfulness, multiplication, and the promise that He would make them a great nation. This was the first stage of the Lord's work; therefore, He supplied them with His great power throughout their lives (Genesis 17:1-2; 28:3; 35:11).

3. God finally revealed the name He had not yet revealed to Abraham, Isaac, and Jacob. Starting with Moses, He made it known to His people that His name is the Lord, YHWH. This name is unpronounceable, as it is formed by four consonants. In fact, its pronunciation was lost over time because the people of Israel feared pronouncing it in vain (Exodus 6:3; 20:7).

4. "God cannot use us in our natural form. He needs to transform us! If we love what He loves, the Lord will bless us, change our name, and show us His face! We will be in Peniel. All of this is part of the transformation process, because God wants to use us for the building up of His house" (Romans 8:28; 12:2). (Daily Food, book 11, week 2, Tuesday, p. 25)

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WEDNESDAY

1. God needed to prepare a foundation for the fulfillment of the promise. At that time, there was not yet a multitude to form a people, a kingdom, or a nation. God called a man, Abraham, who left Ur of the Chaldeans and, by faith, journeyed to the land of Canaan as a sojourner. In this stage of preparing the foundation, God revealed Himself as El Shaddai to supply everything that was lacking (Genesis 12:1-2; Hebrews 11:8-9).

2. Isaac enjoyed God's grace. To have Rebekah as his wife, God prepared one of Abraham's former servants to seek her out. Jacob was not the firstborn, but he loved what God loved; therefore, he was chosen by the Lord. Although he was a supplanter, he was transformed by God. To Him belongs the supply of goods and inheritance. Who accomplished all this work? El Shaddai, the Almighty God (Genesis 26:12-13; 30:43).

3. Nowhere in Canaan would there be enough room for Jacob when his descendants became a great nation. Therefore, God raised up Joseph as governor of Egypt, and Jacob's family settled in the best region of the land, in the Nile Delta. There they prospered abundantly, grew strong and healthy, until they became a great multitude. They were sustained by El Shaddai (Genesis 47:11; Exodus 1:9).

4. "The Lord is with us! When we love God's will, He is by our side and sends His armies of angels to encamp around us (Genesis 32:1-2). Let us not be afraid! Let us follow the flow of the river and allow God to lead us, letting His waters carry us" (Romans 8:31). (*Daily Food*, book 11, week 2, Wednesday, p. 26)

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THURSDAY

1. At the time of the Exodus from Egypt, the people of Israel already numbered over 2 million. Now God could fulfill what He had promised and revealed Himself as the I AM. From then on, it would not be the people's skill, but the I AM that would fulfill everything. Then, the I AM, YHWH, began to fulfill the promises made to Abraham, Isaac, and Jacob (Exodus 3:14-15).

2. If we want God to fulfill His promises in the church, we need to leave the sphere of the world, of Egypt, and ascend "above." If we continue to trust in the natural man, in our carnal strength, God's will, that is, His promises, will not be fulfilled in us (John 8:24-25).

3. When will we let the, I AM, act and allow Him the freedom to accomplish His work? When we pass through the cross. It is this milestone. As long as the old man remains, he will try to do things for God. That is the story of Sardis, from which we are trying to free ourselves. If, as church, we want to see God's promises fulfilled, we need to learn this great lesson: to pass through the cross (John 8:28-29; Galatians 2:20).

4. "What was impossible, God made happen. When El-Shaddai manifests and appears to us, which is certainly a crucial moment in which our lives change forever. When the Lord changes someone's name, He alters not only a designation, but their very identity. The change of name represents a change of person. It is the replacement of the old man with the new man" (Genesis 17:5; Ephesians 4:22-24). (Daily Food, book 11, week 2, Thursday, p. 29)

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FRIDAY

1.The Triune God will accomplish His work. God the Father is the deep source of unfathomable riches. The Son is the fountain that causes this wealth to gush forth, making it accessible to mankind. Christ lived two thousand years ago, died, rose again, was glorified, and became the Spirit. Today, we who believe receive the Spirit, and from within us also flow rivers of living water! (Deuteronomy 8:7; John 1:18; 7:38-39).

2. We are in the final stage of church history. There is still time to turn to the, I AM. "It is no longer I who live, but I AM who lives in me." Let us allow Him to act. Through His Word, our obedience to it, and our willingness to practice it, God will fulfill His promise in our days. Do you have this hope? I do. Everything will yet be fulfilled in our days (Galatians 2:19-20).

3. Israel remained in Egypt for 215 years so that a great nation could be formed there. With this foundation, the Lord, YHWH, the, I AM, came into action. God told the people of Israel that He would bring them out of the affliction of Egypt and into a land flowing with milk and honey. This was not just a promise; it was fulfillment (Exodus3:17; 2 Corinthians 1:20; Joshua 21:45).

4. "If it was God who sent him, there was no reason to fear. Jacob would be protected, for he was part of God's purpose in building His house. If you are useful in building up the church, you can be sure that God is with you everywhere" (Genesis 28:15). (Daily Food , book 11, week 2, Friday, p. 32)

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SATURDAY

1. God sent Moses to the elders of Israel with authority. When God sends someone, He grants them the authority to carry out what He commands. Those sent by God do not act according to their own skill nor speak their own words. From now on, we too must act as messengers. In this way, we will have authority from God to fulfill His promises (Exodus 3:18; Matthew 7:28-29; John 5:19, 30).

2. Christ died, and on the third day, God raised Him from the dead. The number three points to death and resurrection. If you want God to begin the process of fulfilling His promises, you need to go through death and resurrection. It is through the cross of Christ that the world is crucified to us, and we to the world. No longer I, but Christ (Matthew 16:21; Acts 10:40; Galatians 6:14).

3. All the riches that the people of Israel brought out of Egypt were resources destined for the building of the tabernacle. The same is true today. We are in the world and we must "plunder" it, not to obtain some unjust profit, but through our own work, in order to invest in the kingdom of God for the building up of the church (Exodus 3:21-22; 12:35-36).

4. "Upon hearing Jacob's reply and considering all that he had done to gain Esau's favor, it became clear that he was still acting out of fear and his own cunning. All that planning revealed his attempt to secure protection through human strategies, should the situation become unfavorable to him" (Genesis 33:2-3). (Daily Food, book 11, week 2, Saturday, p. 33)

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SUNDAY

1. Moses threw his staff to the ground, and it became a serpent. The staff serves as support. In the world, we rely on many things: knowledge, skill, favorable friendships, and money. God wants us to "throw" all of that to the ground, that is, to no longer trust in these things. Then, He commands Moses to take the serpent by the tail, according to His word. This is how our capacity and skill can be used by God in resurrection (Exodus 4:2-4; 2 Corinthians 1:9).

2. Moses put his hand on his chest, and when he took it out, it was leprous. God wants to make us aware that we are still made of flesh and, therefore, carnal. The old man is still within us, and we need to be careful. A single moment of carelessness is enough for the flesh to take over. If we give it space, it will ruin us. Therefore, we must always be aware that we are sinners (Exodus 4:6-7; Romans 7:17-18).

3. The waters of the Nile River would turn to blood. The Nile, which represents the waters of the world, is a source of death. In contrast, the living source is the Word of God, which flows continuously and supplies life to all of us. Let us not try to quench our thirst in the world, for we will be disappointed. But if we drink of the water that the Lord gives us, it will become in us a spring of water springing up to eternal life (Exodus 4:9; John 4:13-14).

4. "We can devise many plans and elaborate various projects, but if they are not in harmony with God's designs, they will all be frustrated. God did not want Jacob in Shechem, but in Bethel" (Genesis 35:1; Proverbs 16:1). (Daily Food, book 11, week 2, Sunday, p. 37)

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**DO YOU WANT
TO BE A
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EXODUS

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Message

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**MOSES IS SENT TO BRING THE
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EXODUS 3:10-22; 4:1-9



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